

From the Author

My loving mother gave me religious teachings right when I was a child. Subsequently, I developed a taste in science perhaps due to pre-birth samskars. So, I read number of such books, which contained religious as well as scientific knowledge. During the period 1963-1966, I got an opportunity to read Hindi version of the lectures of Swami Vivekananda available in ten volumes at Rama Krishna Mission Library, Delhi. It gave me an impression, that Religion has a marked relation with science. During 1980, I came across the commentaries on upnishads and Srimad Bhagwad Geeta written by Swami Chinmayananda. This convinced me, that science is inherent in Vedic Dharm. At the end in 1990, when I read '*The Tao of Physics*' an internationally famous work by Dr. Fritjof Capra, I was fully convinced of the above fact. Prior to writing the book, a number of research articles were written, which were published in journals and magazines. Due to divine inspiration, the very first article brought out was "*Gayatri Mantra – The Research of Science of Symbolism*". This essay was read in Sydney (Australia) in number of assemblies and got good amount of publicity through prestigious magazines. In India too, this article was well publicized through print and electronic media. This event followed by writing more research articles e.g. (1) *OM (ॐ) - An Echo* - The Scientific View (2) *Cow* – The symbol of mother earth (3) *Symbols* - Commonly used in Puranas (4) *The Life Force (Prana)* - A Modern View (5) *Praying Deities* – Fulfilment of worldly Desires (6) An ideal democracy - *The Rishi Tantra* (7) A System of character building - *The Gotra Vigyan* (8) The Vision of Totality - *Sathyam Shivam Sundaram* etc.

These essays, no doubt found appreciable publicity through print media, but somehow, they could only cover the small field of vast Vedic Dharm, Hence:-

(i) Viewing that the Nature is one, God is one and the tendencies of all human beings are similar.

(ii) That the laws of nature e.g. (i) Law of cycle (ii) Law of opposites/complementarity (iii) Law of re-birth (iv) Law of karma (v) Law of selfless duty (vi) As the microcosm, so the macrocosm, are eternal.

(iii) Therefore deriving inspiration from “*The Tao of Physics*” and from the grace of God, the book “*Manava Dharm Ka Vigyan*” was published by our Institute in the year 2005.

In order to make the great knowledge of Vedas available to the scientific world, this English version with few useful revisions has been prepared by the Institute and the name chosen is ‘*The Vedic Dharm and Modern Science*’.

The vast knowledge researched by Vedic Rishis is based on the above mentioned Natural Laws and the most fundamental unit of human nature i.e. – the tendency or frequency. All this knowledge has been expressed by them in the language of symbols. Efforts have, therefore, been made to decode the symbols and the tendencies from modern point of view. To bring clarity in beliefs, faiths, traditions, myths and varieties of worships, the science inherent in them has been highlighted.

In the year 1970, the author happened to meet Dr. Ghosh a well known Homoeopath at Agartala (Tripura) from whom the basics of Homoeopathy were learnt. Consequently in 1980, a research thesis on Homoeopathy was written, whose précis was published in an International magazine named ‘*HMAI*’ (Homoeopathic Medical Association of India). The Chief Editor of this magazine Dr. J. N. Kanji Lal commented “*This is the hypersophisticated work produced by Dr. Gupta*”. (The comments are printed at the end of an essay - “Scientific Analysis of Homoeopathy and in the beginning of the book).

In writing the Hindi version of the book, the honourable members of the Institute contributed their great share of valuable ideas specially honourable Ashok Agarawal, B.Sc., L.L.B. had a great thrust. Due to the valuable editing by Hon’ble Agarawal, the ideas projected in the book could take that shape. The author wishes to express his indebtedness for his sincere contribution. The author also wishes to express his heart felt thanks for the valuable guidance and support by the honourable patrons, and the members in India and abroad, who gave moral support while

writing this book. The author also wants to express his thanks for helping in editing and proof reading by Dr. Ajay, M.B.B.S., M.D., Dr. Archana, M.B.B.S., DGO and Dr. Manu Rachna, B.H.M.S. For guidance of Hindi version, the author is thankful to honourable V. P. Gupta and R. P. Sharma. For several years of typing work author wishes to thank Sunita Arora. Some part of Hindi version was composed by M/s. Dreamland publications for which the author conveys his heart felt thanks. My thanks are also due to Ms. Shalini B.A., who timely composed the English version of the book.

When the English version got ready, the author due to divine inspiration happened to meet Shri Piyush Chandra Kushal, M.A. (Eng.), M.A. (Psychology), M.Sc. (Chem.), L.L.B., B.Ed., who did very sincere and honest efforts to get the English text through, inspite of all odds. His honorary help at this stage has proved highly valuable.

At the end, I am indebted to my respectable and loving grand mother Smt. Basanti Devi, whose contribution to bring me up and keep my moral very high till she was alive, is priceless. The author prays the Almighty that the humanity may adopt natural laws and proceed towards the “*Moksha oriented society*”, so that the Vedic slogan Vasudhaiv Kutumbkam (whole world is one family) may become the reality.

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- *Tanmay*
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