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Preface

We are living in the era of material sciences. These are based on analysis, evidence and rational thinking. Dr. Tanmay has felt the necessity of all the three in the field of religion also. This English version 'The Vedic Dharm and Modern Science' is the consequence of the same. The author has excellently established perfect co-ordination between 'Sanatan (eternal) Vedic Dharm' and the modern science on the following subjects:-

- 1. The Natural Laws:- God has framed specific laws to carry out the function of creation, sustenance and annihilation by the nature. The same are strictly followed by her.
 - (a) Law of cycle/ changeability/ re-birth.
 - (b) Law of opposites/ complementarity.
 - (c) Law of karma (action-reaction).
 - (d) Life on earth and beyond.
 - (e) Law of liberation and salvation.
 - (f) As the Microcosm, so the macrocosm.
 - (g) Law of selfless duty (law of yajna).
 - (h) Nirgun nirakar (Monotheism).
 - (i) Sagun Saakar (Polygods or dualism).

The scientific analysis of the above laws by the author is unprecedented and commendable effort.

2. Symbolisation of godforces inherent in Nature and the wicked tendencies of human beings:- The principle of iconisation

and symbolization has been invented by Rishi Vishwamitra through Gayatri Mantra. In modern terms this is similar to Digital technology. Through iconisation technique, a simpler method of worship of God and god forces i.e. Sagun Sakar technique of upasana has been evolved. This has paved the way to attain victory over the wicked tendencies of human nature. By exploring this scientific technique, the author has performed an appreciable act in the field of religion.

- 3. Incarnation of God:- The visible world is formed out of the concentration of electromagnetic waves. Hence the incarnation of cherished form of God is the result of this process only.
- 4. Dark Energy, Dark Matter and one hundred billion galaxies moving around:- In the language of symbols, the galaxies revolving (dancing) around the Dark matter is the scene of 'Maharaas' (great dance) constantly taking place at the stage of the universe and directed by lord Krishna. The Echo of 'OM' and sound of Narain is the product of the terrific motion of galaxies and hundred billion suns revolving around the central column of our galaxy respectively.
- 5. Human being A Robot:- Every human being is like a Robot designed by the God, whose behaviour e.g. noble or wicked is governed by the computer disc (samskars) inscribed in his sub-conscious. This C.D. (samskars) is formed by the individual himself through his deeds.
- 6. Accounting of sinful and pious deeds:- The accounting of sinful and pious deeds is carried out very minutely by the human sub-conscious through the recording of life events converted into memories. By sinful acts the level of 'Prana' is diminished and frequency also lowered, whereas by pious deeds the 'Prana' level is raised and the frequency is increased.
- 7. Creation of fruits of deeds:- The sub-conscious (human computer) constantly remains connected with the sub-conscious of the Macro i.e. lord Vishnu and with the perfect co-ordination of both, four kinds of fruits of deeds are created.
- 8. Decision of future yoni (form of life) and the cycle of life and death:- The computerized memories of the total events (noble or wicked) of the life, form into a specific tendency (frequency) and at the time of death total file of memories forms into a final dominating colour. This colour decides the yoni (form of next birth). So long as there is even a single memory left in the human chitta (sub-conscious), the cycle of life and death keeps on moving.

9. Creation of universe:- The creation is without beginning. It has neither been created at any time nor it will be totally annihilated. The creation and annihilation of some galaxy/galaxies keeps on going and such activities are the conversion of electro magnetic waves from higher frequency to lower frequencies and vice-versa..

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- 10. Incarnation of souls:- Taking birth of all living beings including human beings means lowering of their frequencies.
- 11. Heaven, Hell, liberation and salvation: Experiencing the pleasures and pains by the souls in the form of subtle-body is the heaven and hell states of mind. To live in Vaikuntha, adopting the form of light and enjoy bliss is *liberation*, whereas the complete merger of subtle-body into lord Shiva is *salvation*.
- 12. Homoeopathy:- Potentised homoeo remedies can bring complete cure and restore perfect health. This has been discussed in great details in the book.
- 13. Dharm:- In nature, there is everywhere discipline, (Austerity) truthfulness, selfless service and giving of alms. This is exactly what Dharm means.
- 14. Object of Vedas:- Living healthy and happy life, attain painless death and salvation after death are the objects of human life preached by Vedas. These can be achieved through the implementation of 'Rishi-Tantra'.
- 15. Attaining God: Yog-sadhana i.e. contemplation, meditation and Samadhi lead to attainment of God.
- 16. Mathematics of Time:- The Time Calculations of 'MANU' and the age of 'VIRAT' Brahma are the biggest units of Time and the vital research of Vedic Rishis.
- 17. Jyotish (Astrology):- In the entire universe, there are trillions of celestial bodies, which control and regulate the total creation including human beings. The study of their effects has been made under Astrology, which is matchless in the world.
- 18. Main Essays:- It is hoped, that the scientific discussion in the following essays given in part III shall be helpful in wiping away the blind faith from the society.

- A. Gayatri mantra The Research of Science of symbolism.
- B. (i) Cow- The Symbol of Mother Earth;
 - (ii) The Symbols Commonly used in Puranas.
 - (iii) The vision of totality Sathyam Shivam Sundaram.

I pray the Almighty, that this scripture be welcomed by the scientific world and the knowledge generated by it may guide the humanity, so that the restlessness and violence prevailing on the globe may be mitigated. May the entire humanity live in peace. (Sarve bhavantu sukhinah, sarve santu niramaya; sarve bhadrani pashyantu, maa kashchid dukh bhag bhavet).

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